

# Our Adventure Log

LOUISIANA ALPHA DELTA KAPPA

MAY 2022

## *President's Log*

What an adventure we have out before us! As the state leadership team, we have set our goals high to share the love of Alpha Delta Kappa. Below is the team you have selected for the 2022-2024 biennium. These ladies are available to answer questions and support you as you serve your chapter sisters.



I will send out the state newsletter on the first of each month filled with goodies for our escapades. Adventure dates and deadlines will be listed in the newsletters with links to access the documents to be completed.

So my dear sisters,

We are off to great places.

Today is our day!

Our adventure is waiting.

So, let us get on our way!

Leslie

**Introducing the 2022-2024 Louisiana State Executive Board**



## PRESIDENT

**Leslie Koenck**

181 Koenck Lane  
Leesville, LA 71446

[lkoenckadk@gmail.com](mailto:lkoenckadk@gmail.com)



## PRESIDENT-ELECT

**Angie McEachern**

225 Green Terrace  
Shreveport, LA 71118

[acdmor@gmail.com](mailto:acdmor@gmail.com)



## VP FOR MEMBERSHIP

**Brendy Guillory**

6424 Barber Drive  
Pineville, LA 71360

[brendyguillory@yahoo.com](mailto:brendyguillory@yahoo.com)

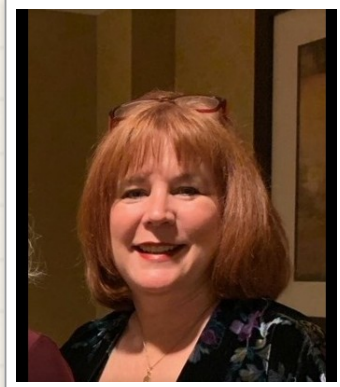


## SECRETARY

**Sharon Glasscock**

3507 Hanover CT  
Bossier City, LA 71111

[sharon.glasscock@hotmail.com](mailto:sharon.glasscock@hotmail.com)

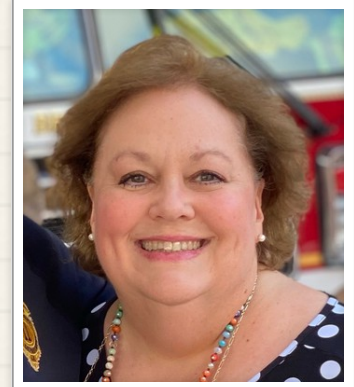


## TREASURER

**Karen Bush**

1520 Ramberlyn Way  
Shreveport, LA 71105

[kbushymama@gmail.com](mailto:kbushymama@gmail.com)



## CHAPLAIN/ SERGEANT-AT-ARMS

**Holly Wood**

10908 Dauphine Lane  
Shreveport, LA 71106

[hollyhwood@comcast.net](mailto:hollyhwood@comcast.net)



## IP PRESIDENT

**Karen Evans**

250 Meadowview Lane

Gloster, LA 71030

[karenpevens1@gmail.com](mailto:karenpevens1@gmail.com)



## STATE WEBSITE

[Click here](#) to view the state website.

## ADVENTURE DATES

*May 1* - Louisiana Sister Chat on Zoom at 4 pm

*May 22* - Advisory Committee meeting with Past State Presidents on Zoom at 3:30 pm

*June 18* - State Executive Board Meeting in Leesville, LA

*July 10-13* - [Gulf Regional Conference in Jacksonville, FL](#). Please contact Leslie Koenck if you plan to attend the conference.

### Deadlines:

*After Chapter Elections* - [H-107, Report of Chapter Officers](#) (Copy sent to State President)

*June 30* - [H-114, Annual Chapter Highlights Summary to HQ](#) (Copy sent to State President)  
[Summary Sample](#) identifies the information needed for the report.

*June 30* - [C-1 Annual Chapter Treasurer's Reporting Form](#) (Copy sent to State Treasurer)

*October 15* - [Chapter Needs Assessment \(CNA\)](#) (Copy sent to VP for Membership)

### Leadership Training:

*July 30* - Northern Districts Leadership Training in Winnfield, LA  
631 Thomas Mil Road, Winnfield  
12:30 pm - 3:30 pm

August 6 - Southern Districts Leadership Training in Lafayette, LA

104 Rue Fontaine, Lafayette

12:30 pm - 3:30 pm

Leadership Registration - [Click here.](#)



## THE LONGEST DAY

On June 21, Alpha Delta Kappa sisters from across the state will come together to fight the darkness of Alzheimer's through an activity of their choice. Together, they use their creativity and passion to raise funds and awareness for the care, support, and research efforts of the Alzheimer's Association. For more information, contact Barbara Stainback, Louisiana Altruistic Chairman, at [babsmc1973@gmail.com](mailto:babsmc1973@gmail.com). [Click here](#) to learn how to join the LA State ADK Adventure Team.

## GULF REGIONAL VICE PRESIDENT FOR MEMBERSHIP - MINIE COON


**CMC CORNERSTONE**  
May 1, 2022  
**CNA Revised**  
**Chapter Needs Assessment**

Purpose: To document strengths and challenges of a chapter and request support from the S/P/N VPM & Regional Membership Consultant

Focus: Align chapter goals to the Strategic Plan (goals) of Alpha Delta Kappa

Training on Strategic Plan: Contact IVP of the Region or RMC

Due Date Revised: Submit on or before **October 15, 2022**

Submit ONLINE  Earn a Pearl!

Please share this **CMC Cornerstone** with your Chapter President and Chapter Membership Chairman (CMC).  
**Share it at your chapter meeting.**

DR. CHRISTY HORNSBY, LA ALPHA THETA AND HER  
CHAPTER ARE COMMUNITY PARTNERS WITH  
NORTHWESTERN STATE UNIVERSITY. CLICK HERE TO  
READ MORE.

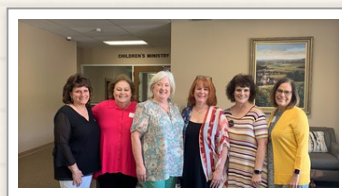
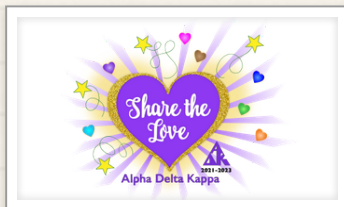
STATE OFFICERS AND COMMITTEE CHAIRMEN INFORMATION

## ALPHA DELTA KAPPA

### Officer's Calendar

The calendar has deadlines and events information for the 2022-2024 biennium.

[Click here](#) for the calendars.



**MOLLIE ACOSTA**

International President  
[adk.mollie@gmail.com](mailto:adk.mollie@gmail.com)

LA District VI  
Membership Branch

**DEBBIE CLARK**

Gulf IVP  
[debbie57adk@gmail.com](mailto:debbie57adk@gmail.com)